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Vattimo also holds that the weakening of Christian  
metaphysics leads to a softening of faith. So Christianity is  
itself the cause of the secularization it opposes today,  
especially in Europe. [13] (The opposition between  
Christianity and secularization, tied as it is here to a supposed  
"essence" of Christianity, is more complex than Vattimo

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allows; many motifs of the "secular" are precisely Christian values that, far from being held weakly, are supported with various sorts of strength ...

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2010-02-16 The debate over the place of

The debate over the place of religion in secular, democratic societies dominates philosophical and intellectual discourse. These arguments often polarize around simplistic reductions, making efforts at reconciliation impossible. Yet more rational stances do exist, positions that broker a peace between relativism and religion in people's public, private, and ethical lives. Christianity, Truth, and Weakening Faith advances just

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unparalleled insight into the relationships among religion, modernity, and the role of Christianity, especially as it exists in our multicultural world.

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It has long been assumed that the more modern we become, the less religious we will be. Yet a recent resurrection in faith has challenged the certainty of this belief. In these original essays and interviews, leading hermeneutical philosophers and postmodern theorists John D. Caputo and Gianni Vattimo engage with each other's past and present work on the subject and reflect on our transition from secularism to postsecularism. As two of the figures who have contributed the most to the theoretical reflections on the contemporary philosophical turn to religion, Caputo and Vattimo explore the changes, distortions, and reforms that are a part of our postmodern faith and the forces shaping the religious imagination today. Incisively and imaginatively connecting

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□ Some books provide us with information about the world, but every once in a while a book appears that enables us to imagine new, more wonderful worlds. [A New Kind of

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Christianity] is one of these. □ Peter Rollins, Ikon A New Kind of Christianity is Brian D. McLaren's much anticipated follow-up to his breakthrough work of the emergent-church movement, A New Kind of Christian. Named by Time magazine as one of America's top 25 evangelicals, McLaren, along with such contemporaries as N.T. Wright, Jim Wallis, and Rob Bell, is one of the acknowledged leaders of a new generation of Christians who want to update their faith for current times while remaining true to the core message of Jesus. In this controversial and thought-provoking book, McLaren explores the questions that will determine the shape of Christianity for the next 500 years.

In this highly personal book, one of Europe's foremost

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contemporary philosophers confronts the theme of faith and religion. He argues that there is a substantial link between the history of Christian revelation and the history of nihilism, in particular as the latter appears in the work of Nietzsche and Heidegger, Vattimo's philosophical specialty. Tracing the relation between his response to these two thinkers and his own life as a devout Catholic, Vattimo shows how his interpretation of Heidegger's work and his conceptions of "weak thought" and "weak ontology" can be seen as closely linked to a rediscovery of Christianity. Vattimo speaks here in the first person--a risk that results in a disarmingly open exploration of the themes of charity, truth, dogmatism, morality, and sin, viewed through the lens of his own life and his own return to Christianity. While deeply critical of

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institutionalized religion and the Church, Vattimo discovers in the Christian tradition a voice (not a distinct message) whose interpretation is still being played out around us. Shaped by his readings of Nietzsche and Heidegger, Vattimo's decision to affirm his formation within the Christian tradition provides an original and engaging contribution to the contemporary debate on religion. At the center of this book is the enigma of belief. Freed by modernity from its Platonic subordination to knowledge, belief is recovered as a crucial and inevitable feature of our cultural and personal lives. "Do you believe?" Vattimo is asked. "I believe so," he replies.

Every day that we interact with the world, we are in a battle. At stake is the eternal destiny of the souls of our friends,

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family members, and coworkers. It is a battle we wage not only in prayer but also in words. When we are faced with objections to the faith we profess, are we ready to respond? Apologist and evangelist Ray Comfort has spent his entire career answering objections to the faith, and he wants you to be equipped to do the same. In this practical book, he shows you how to answer 20 objections to Christianity, including questions such as - What physical proof is there that God even exists? - Why does a "loving" God threaten eternal torture for not believing in him? - If there's an all-powerful God, why is the world so out of control? Don't go into battle unarmed. Let Ray Comfort train you to be ready with an answer, not so you can be right, but so you can help bring people from darkness into light.

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Religion, Theory, Critique is an essential tool for learning about theory and method in the study of religion. Leading experts engage with contemporary and classical theories as well as non-Western cultural contexts. Unlike other collections, this anthology emphasizes the dynamic relationship between "religion" as an object of study and different methodological approaches and openly addresses the question of the manifold ways in which "religion," "secular," and "culture" are imagined within different disciplinary horizons. This volume is the first textbook which seeks to engage discussion of classical approaches with contemporary cultural and critical theories. Contributors write on the influence of the natural sciences in the study of



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religion; the role of European Christianity in modeling theories of religion; religious experience and the interface with cognitive science; the structure and function of religious language; the social-scientific study of religion; ritual in religion; the phenomenology of religion; critical theory and religion; embodiment and religion; the impact of colonialism and modernity; theorizing religion in terms of race and ethnicity; links among religion, nationalism, and globalization; the interplay of gender, sex, and religion; and religion and the environment. Each chapter introduces the topic, identifies key theorists and issues, and respects the pluralistic nature of the scholarship in the field. Altogether, this collection scrutinizes the explicit and implicit assumptions theorists make about religion as an object of analysis.

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The thought of René Girard on violence, sacrifice, and mimetic theory has exerted a strong influence on Japanese scholars as well as around the world. In this collection of essays, originating from a Tokyo conference on violence and religion, scholars call on Girardian ideas to address apocalyptic events that have marked Japan's recent history as well as other aspects of, primarily, Japanese literature and culture. Girard's theological notion of apocalypse resonates strongly with those grappling with the horrors of Hiroshima and Nagasaki, as well as events such as the 2011 Tōhoku earthquake and tsunami and the Fukushima nuclear disaster. In its focus on Girard and devastating violence, the contributors raise issues of promise and peril for us all. The

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essays in Part I of the volume are primarily rooted in the events of World War II. The contributors employ mimetic theory to respond to the use of nuclear weapons and the threat of absolute destruction. Essays in Part II cover a wide range of topics in Japanese cultural history from the viewpoint of mimetic theory, ranging from classic and modern Japanese literature to anime. Essays in Part III address theological questions and mimetic theory, especially from a Judeo-Christian perspective. Contributors: Jeremiah L. Alberg, Jean-Pierre Dupuy, Yoko Irie Fayolle, Eric Gans, Sandor Goodhart, Shoichiro Iwakari, Mizuho Kawasaki, Kunio Nakahata, Andreas Oberprantacher, Mery Rodriguez, Thomas Ryba, Richard Schenk, OP, Roberto Solarte, Matthew Taylor, and Anthony D. Traylor.

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